



# 2010 BFI ENTRY BLANK

# JUNE 21, 2010

Reno Livestock Events Center • Reno, NV

Ph. (760) 985-6576 Mail To: **LINDA ISHMAN,**  
**PO Box 1085 • SPRINGTOWN, TX 76082**

Send FedEx or UPS Deliveries To: **LINDA ISHMAN,**  
**245 NEWFIELD LN. • SPRINGTOWN, TX 76082**

PLEASE NOTE: Contestants Entering The BFI Waive Photo & Video Rights. All Photos & Videos Taken During The Event Become Property Of The BFI.

## • HEADER •

Name \_\_\_\_\_ USTRC Triad Classification # \_\_\_\_\_

Address \_\_\_\_\_ USTRC Triad ID # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Soc. Sec. # \_\_\_\_\_  If under 18, indicate your age \_\_\_\_\_

Sponsor #1 \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor #1 website, if applicable: \_\_\_\_\_

Sponsor #2 \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor #2 website, if applicable: \_\_\_\_\_

## • HEELER •

Name \_\_\_\_\_ USTRC Triad Classification # \_\_\_\_\_

Address \_\_\_\_\_ USTRC Triad ID # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Soc. Sec. # \_\_\_\_\_  If under 18, indicate your age \_\_\_\_\_

Sponsor #1 \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor #1 website, if applicable: \_\_\_\_\_

Sponsor #2 \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor #2 website, if applicable: \_\_\_\_\_

Confirmations with complete details including stall information, payoff schedule, etc. will be sent upon acceptance as a TEAM! **PLEASE FILL OUT ENTRY BLANK COMPLETELY!**